U.S. Department of Housing and Urban Development
Office of Public and Indian Housing

OMB Approval No. 2577-0169 exp. 04/30/2026

The following allowances are used to determine the total cost of tenant-furnished utilities and appliances.

Locality/PHA FY25 Sabine County			Unit Type Single-Family			Date (mm/dd/yyyy) 12/01/2024		
Utility or Service		0 BR	1 BR	2 BR	3 BR	4 BR	5 BR	
Heating	a. Natural Gas	\$26	\$30	\$33	\$36	\$40	\$43	
	b. Bottle Gas							
	c. Electric	\$21	\$25	\$28	\$31	\$35	\$38	
	d. Heat Pump	\$13	\$15	\$18	\$20	\$22	\$25	
	e. Oil							
Cooking	a. Natural Gas	\$4	\$4	\$7	\$8	\$11	\$13	
	b. Bottle Gas	\$3	\$3	\$5	\$7	\$9	\$11	
	c. Electric	\$5	\$6	\$9	\$12	\$15	\$17	
Other Electricity		\$29	\$33	\$44	\$56	\$66	\$78	
Air Conditioning		\$10	\$12	\$26	\$41	\$56	\$70	
Water Heating	a. Natural Gas	\$8	\$10	\$16	\$21	\$26	\$30	
	b. Bottle Gas							
	c. Electric	\$29	\$33	\$44	\$56	\$66	\$78	
	d. Heat Pump							
	e. Oil							
Water		\$40	\$40	\$46	\$52	\$58	\$64	
Sewer		\$35	\$36	\$41	\$46	\$52	\$58	
Trash Collection		\$24	\$24	\$24	\$24	\$24	\$24	
Other specify		\$18	\$18	\$18	\$18	\$18	\$18	
Range/Microwave		\$11	\$11	\$11	\$11	\$11	\$11	
Refrigerator		\$12	\$12	\$12	\$12	\$12	\$12	
Actual Family Allowances - May be used by the family to compute allowance while searching for						ervice	per month cost	
a unit. Head of Household Name					Heating Cooking			
					Other Elec			
Unit Address					_	Air Conditioning Water Heating		
					Water			
					Sewer			
					<u>Trash Col</u> Range/Mi			
					Refrigerat			
Number of Bedro	oms				Other			
					Total	\$		