U.S. Department of Housing and Urban Development
Office of Public and Indian Housing

OMB Approval No. 2577-0169 exp. 04/30/2026

The following allowances are used to determine the total cost of tenant-furnished utilities and appliances.

Locality/PHA FY25 Tyler County			Unit Type  Multi-Family				Date (mm/dd/yyyy) 12/01/2024	
Utility or Service		0 BR	1 BR	2 BR	3 BR	4 BR	5 BR	
Heating	a. Natural Gas	\$9	\$10	\$11	\$13	\$14	\$15	
	b. Bottle Gas							
	c. Electric	\$10	\$12	\$14	\$17	\$20	\$23	
	d. Heat Pump	\$9	\$10	\$12	\$13	\$15	\$16	
	e. Oil							
Cooking	a. Natural Gas	\$2	\$2	\$3	\$4	\$6	\$6	
	b. Bottle Gas	\$3	\$3	\$5	\$7	\$9	\$11	
	c. Electric	\$5	\$6	\$9	\$11	\$14	\$16	
Other Electricity		\$23	\$27	\$38	\$48	\$59	\$70	
Air Conditioning		\$12	\$14	\$20	\$25	\$31	\$37	
Water Heating	a. Natural Gas	\$3	\$5	\$7	\$10	\$12	\$16	
	b. Bottle Gas							
	c. Electric	\$12	\$15	\$19	\$23	\$27	\$31	
	d. Heat Pump							
	e. Oil							
Water		\$22	\$22	\$27	\$31	\$36	\$40	
Sewer		\$22	\$22	\$27	\$31	\$36	\$40	
Trash Collection		\$21	\$21	\$21	\$21	\$21	\$21	
Other specify		\$14	\$14	\$14	\$14	\$14	\$14	
Range/Microwave		\$11	\$11	\$11	\$11	\$11	\$11	
Refrigerator		\$12	\$12	\$12	\$12	\$12	\$12	
<b>Actual Family Allowances -</b> May be used by the family to compute allowance while searching for a unit.						ervice	per month cost	
Head of Household Name					Heating Cooking	Cooking		
					Other Electrical Other			
Unit Address						Water Heating		
					Water			
					Sewer	14:		
					Trash Col Range/Mi			
					Refrigerat			
Number of Bedro	oms				Other			
					Total	\$		