

Utility Allowance Schedule

U.S. Department of Housing
and Urban Development
Office of Public and Indian Housing

OMB Approval No. 2577-0169
exp. 04/30/2026

The following allowances are used to determine the total cost of tenant-furnished utilities and appliances.

Locality/PHA		Unit Type					Date (mm/dd/yyyy)
FY25 Sabine County		Multi-Family					12/01/2024
Utility or Service		0 BR	1 BR	2 BR	3 BR	4 BR	5 BR
Heating	a. Natural Gas	\$18	\$21	\$23	\$26	\$27	\$30
	b. Bottle Gas						
	c. Electric	\$10	\$12	\$15	\$18	\$21	\$24
	d. Heat Pump	\$9	\$11	\$13	\$14	\$16	\$17
	e. Oil						
Cooking	a. Natural Gas	\$4	\$4	\$7	\$8	\$11	\$13
	b. Bottle Gas	\$3	\$3	\$5	\$7	\$9	\$11
	c. Electric	\$5	\$6	\$9	\$12	\$15	\$17
Other Electricity		\$29	\$33	\$44	\$56	\$66	\$78
Air Conditioning		\$13	\$15	\$21	\$27	\$33	\$39
Water Heating	a. Natural Gas	\$8	\$10	\$16	\$21	\$26	\$30
	b. Bottle Gas						
	c. Electric	\$29	\$33	\$44	\$56	\$66	\$78
	d. Heat Pump						
	e. Oil						
Water		\$40	\$40	\$46	\$52	\$58	\$64
Sewer		\$35	\$36	\$41	\$46	\$52	\$58
Trash Collection		\$24	\$24	\$24	\$24	\$24	\$24
Other -- specify		\$18	\$18	\$18	\$18	\$18	\$18
Range/Microwave		\$11	\$11	\$11	\$11	\$11	\$11
Refrigerator		\$12	\$12	\$12	\$12	\$12	\$12

Actual Family Allowances - May be used by the family to compute allowance while searching for a unit.

Head of Household Name _____

Unit Address _____

Number of Bedrooms _____

Utility or Service	per month cost
Heating	_____
Cooking	_____
Other Electric	_____
Air Conditioning	_____
Water Heating	_____
Water	_____
Sewer	_____
Trash Collection	_____
Range/Microwave	_____
Refrigerator	_____
Other	_____
Total	\$ _____