OMB Approval No. 2577-0169 exp. 04/30/2026

The following allowances are used to determine the total cost of tenant-furnished utilities and appliances.

Locality/PHA	FY2	5 Jasper County Unit Type Multi-Family					Date (mm/dd/yyyy) 12/01/202	
Utility or Service		0 BR	1 BR	2 BR	3 BR	4 BR	5 BR	
Heating	a. Natural Gas	\$11	\$13	\$14	\$16	\$17	\$18	
	b. Bottle Gas							
	c. Electric	\$12	\$14	\$18	\$21	\$24	\$28	
	d. Heat Pump	\$10	\$12	\$14	\$16	\$18	\$20	
	e. Oil							
Cooking	a. Natural Gas	\$3	\$3	\$4	\$5	\$7	\$8	
	b. Bottle Gas	\$3	\$3	\$5	\$7	\$9	\$11	
	c. Electric	\$6	\$7	\$10	\$14	\$17	\$20	
Other Electricity		\$28	\$33	\$46	\$59	\$72	\$85	
Air Conditioning		\$15	\$18	\$24	\$31	\$38	\$44	
Water Heating	a. Natural Gas	\$5	\$7	\$10	\$13	\$15	\$19	
	b. Bottle Gas							
	c. Electric	\$15	\$18	\$23	\$28	\$33	\$38	
	d. Heat Pump							
	e. Oil							
Water	_	\$30	\$31	\$35	\$38	\$42	\$46	
Sewer		\$29	\$30	\$34	\$38	\$41	\$45	
Trash Collection		\$24	\$24	\$24	\$24	\$24	\$24	
Other specify		<b>\$18</b>	\$18	\$18	\$18	\$18	\$18	
Range/Microwave		\$11	\$11	\$11	\$11	\$11	\$11	
Refrigerator		\$12	\$12	\$12	\$12	\$12	\$12	
•	Allowances - May		<u> </u>	ince while searching for			per month cost	
a unit. Head of Household Name					Heating Cooking	Heating  Cooking		
					Other Ele			
Unit Address						Air Conditioning Water Heating		
Jilit Addi 033					Water	aung		
					Sewer			
					Trash Co			
					Range/M Refrigera			
Number of Bedrooms					Other	_		
					Total	\$		