U.S. Department of Housing and Urban Development Office of Public and Indian Housing OMB Approval No. 2577-0169 exp. 04/30/2026

The following allowances are used to determine the total cost of tenant-furnished utilities and appliances

Locality/PHA FY25 Shelby County				Unit Type Multi-Family			Date (mm/dd/yyyy) 12/01/202	
Utility or Service		0 BR	1 BR	2 BR	3 BR	4 BR	5 BR	
Heating	a. Natural Gas	\$11	\$13	\$14	\$16	\$16	\$18	
	b. Bottle Gas							
	c. Electric	\$8	\$9	\$12	\$14	\$16	\$18	
	d. Heat Pump	\$7	\$8	\$10	\$11	\$12	\$13	
	e. Oil							
Cooking	a. Natural Gas	\$3	\$3	\$4	\$5	\$7	\$8	
	b. Bottle Gas	\$3	\$3	\$5	\$7	\$9	\$11	
	c. Electric	\$5	\$5	\$8	\$10	\$12	\$15	
Other Electricity		\$21	\$25	\$34	\$44	\$54	\$63	
Air Conditioning		\$12	\$14	\$20	\$25	\$31	\$37	
Water Heating	ı a. Natural Gas	\$5	\$7	\$10	\$13	\$15	\$18	
	b. Bottle Gas							
	c. Electric	\$11	\$13	\$17	\$21	\$25	\$29	
	d. Heat Pump							
	e. Oil							
Water		\$28	\$28	\$34	\$41	\$47	\$53	
Sewer		\$29	\$30	\$33	\$36	\$39	\$42	
Trash Collection		\$27	\$27	\$27	\$27	\$27	\$27	
Other specify		\$18	\$18	\$18	\$18	\$18	\$18	
Range/Microwave		\$11	\$11	\$11	\$11	\$11	\$11	
Refrigerator		\$12	\$12	\$12	\$12	\$12	\$12	
Actual Family Allowances - May be used by the family to compute allowance while searching				<u> </u>			per month cost	
a unit. Head of Household Name Unit Address					Heating	Heating Cooking		
						Other Electric		
						Air Conditioning		
Unit Address					<u>Water He</u> Water	ating		
					Sewer			
					Trash Co	llection		
					Range/Mi			
Number of Bedrooms						Refrigerator Other		
antimet of Redic	OOMS				Other			
					Total	\$		