U.S. Department of Housing and Urban Development Office of Public and Indian Housing OMB Approval No. 2577-0169 exp. 04/30/2026

	allowances are used	to determine the	total cost of tenar		and appliances.			
Locality/PHA FY25 Newton County			Unit Type Single-Family			Date (mm/dd/yyyy) 12/01/2024		
Utility or Service	•	0 BR	1 BR	2 BR	3 BR	4 BR	5 BR	
Heating	a. Natural Gas	\$10	\$11	\$12	\$13	\$15	\$16	
	b. Bottle Gas							
	c. Electric	\$21	\$24	\$28	\$31	\$34	\$37	
	d. Heat Pump	\$13	\$15	\$18	\$20	\$22	\$24	
	e. Oil							
Cooking	a. Natural Gas	\$2	\$2	\$3	\$3	\$4	\$5	
	b. Bottle Gas	\$3	\$3	\$5	\$7	\$9	\$11	
	c. Electric	\$5	\$6	\$9	\$12	\$14	\$17	
Other Electricity		\$24	\$28	\$39	\$50	\$62	\$73	
Air Conditioning		\$10	\$12	\$26	\$40	\$55	\$69	
Water Heating	a. Natural Gas	\$3	\$4	\$6	\$8	\$10	\$11	
	b. Bottle Gas							
	c. Electric	\$13	\$15	\$20	\$24	\$29	\$33	
	d. Heat Pump							
	e. Oil							
Water		\$37	\$37	\$41	\$45	\$49	\$52	
Sewer		\$37	\$37	\$41	\$45	\$49	\$52	
Trash Collection		\$21	\$21	\$21	\$21	\$21	\$21	
Other specify		\$24	\$24	\$24	\$24	\$24	\$24	
Range/Microwave		\$11	\$11	\$11	\$11	\$11	\$11	
Refrigerator		\$12	\$12	\$12	\$12	\$12	\$12	
Actual Family Allowances - May be used by the family to compute allowance while searching for a unit.						Utility or Service per month cost		
Head of Household Name					Heating Cooking	Cooking		
					Other Ele			
Unit Address						Air Conditioning Water Heating		
					Water			
					Sewer			
					<u>Trash Co</u> Range/M			
					Refrigera			
Number of Bedrooms					Other			
					Total	\$		
					iviai	Ψ		