U.S. Department of Housing and Urban Development
Office of Public and Indian Housing

OMB Approval No. 2577-0169 exp. 04/30/2026

The following allowances are used to determine the total cost of tenant-furnished utilities and appliances

Locality/PHA  FY25 San Jacinto County				Unit Type Single-Family			Date (mm/dd/yyyy) 12/01/202	
Utility or Service		0 BR	1 BR	2 BR	3 BR	4 BR	5 BR	
Heating	a. Natural Gas	\$0	\$0	\$0	\$0	\$0	\$0	
	b. Bottle Gas							
	c. Electric	\$18	\$22	\$24	\$27	\$30	\$33	
	d. Heat Pump	\$11	\$13	\$16	\$18	\$19	\$21	
	e. Oil							
Cooking	a. Natural Gas	\$0	\$0	\$0	\$0	\$0	\$0	
	b. Bottle Gas	\$3	\$3	\$5	\$7	\$9	\$11	
	c. Electric	\$5	\$5	\$8	\$10	\$13	\$15	
Other Electricity		\$21	\$25	\$35	\$44	\$54	\$64	
Air Conditioning		\$9	\$10	\$23	\$36	\$49	\$61	
Water Heating	a. Natural Gas	\$0	\$0	\$0	\$0	\$0	\$0	
	b. Bottle Gas							
	c. Electric	\$11	\$13	\$18	\$21	\$25	\$29	
	d. Heat Pump							
	e. Oil							
Water		\$63	\$64	\$73	\$82	\$92	\$102	
Sewer		\$17	\$18	\$21	\$24	\$28	\$31	
Trash Collection		\$0	\$0	\$0	\$0	\$0	\$0	
Other specify		\$20	\$20	\$20	\$20	\$20	\$20	
Range/Microwave		\$11	\$11	\$11	\$11	\$11	\$11	
Refrigerator		\$12	\$12	\$12	\$12	\$12	\$12	
Actual Family Allowances - May be used by the family to compute allowance while searching for					•	Service	per month cost	
a unit. Head of Household Name					Heating Cooking	Cooking		
					Other Ele			
Unit Address						Air Conditioning Water Heating		
OTHE / Idai COO					Water	aung		
					Sewer			
					Trash Co			
					Range/M			
Number of Bedrooms					Refrigera Other	ıoı		
					Total	\$		