U.S. Department of Housing and Urban Development
Office of Public and Indian Housing

OMB Approval No. 2577-0169 exp. 04/30/2026

The following allowances are used to determine the total cost of tenant-furnished utilities and appliances.

Locality/PHA FY25 San Augustine County			Unit Type Single-Family			Date (mm/dd/yyyy) 12/01/2024		
Utility or Service		0 BR	1 BR	2 BR	3 BR	4 BR	5 BR	
Heating	a. Natural Gas	\$16	\$18	\$20	\$22	\$24	\$26	
	b. Bottle Gas							
	c. Electric	\$18	\$21	\$24	\$26	\$29	\$32	
	d. Heat Pump	\$11	\$13	\$15	\$17	\$19	\$21	
	e. Oil							
Cooking	a. Natural Gas	\$3	\$3	\$4	\$5	\$7	\$8	
	b. Bottle Gas	\$3	\$3	\$5	\$7	\$9	\$11	
	c. Electric	\$4	\$5	\$8	\$10	\$12	\$15	
Other Electricity		\$29	\$36	\$46	\$55	\$65	\$75	
Air Conditioning		\$8	\$10	\$22	\$35	\$47	\$60	
Water Heating	a. Natural Gas	\$5	\$7	\$10	\$13	\$15	\$18	
	b. Bottle Gas							
	c. Electric	\$11	\$13	\$17	\$21	\$24	\$28	
	d. Heat Pump							
	e. Oil							
Water		\$54	\$54	\$55	\$59	\$62	\$66	
Sewer		\$55	\$55	\$60	\$64	\$69	\$73	
Trash Collection		\$24	\$24	\$24	\$24	\$24	\$24	
Other specify		\$22	\$22	\$22	\$22	\$22	\$22	
Range/Microwave		\$11	\$11	\$11	\$11	\$11	\$11	
Refrigerator		\$12	\$12	\$12	\$12	\$12	\$12	
Actual Family Allowances - May be used by the family to compute allowance while searching for a unit.					Utility or S	ervice	per month cost	
Head of Household Name					Heating Cooking	Cooking		
					Other Electrical Other			
Unit Address					_	Water Heating		
					Water			
					Sewer Trash Col	lection		
					Range/Mi			
					Refrigerat			
lumber of Bedro	oms				Other			
					Total	\$		